

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA**

**IN RE:**

**MARKS, INC.,**

**Debtor.**

**MARKS, INC.,**

**Movant,**

**vs.**

**NO RESPONDENT.**

**Bankruptcy No. 17-23657-GLT**

**Chapter 11**

**Document No.**

**Related to Doc. Nos. 14, 15**

**ORDER OF COURT**

Upon consideration of the Debtor's Motion to Extend Time for Filing of Disclosure Statement and Plan of Reorganization, it is hereby **ORDERED, ADJUDGED** and **DECREED** that the Debtor be and hereby is granted an extension of time to file its Disclosure Statement and Plan of Reorganization until May 9, 2018.

DATE: April 3, 2018

  
\_\_\_\_\_  
Gregory L. Taddonio, Judge  
United States Bankruptcy Court

**ENTERED BY DEFAULT**

**Certificate of Notice Page 2 of 2**  
 United States Bankruptcy Court  
 Western District of Pennsylvania

In re:  
 Marks, Inc.  
 Debtor

Case No. 17-23657-GLT  
 Chapter 11

**CERTIFICATE OF NOTICE**

District/off: 0315-2

User: mgut  
 Form ID: pdf900

Page 1 of 1  
 Total Noticed: 1

Date Rcvd: Apr 03, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 05, 2018.

db +Marks, Inc., 545 Marks Drive, Coraopolis, PA 15108-3388

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Apr 05, 2018

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 3, 2018 at the address(es) listed below:

Amelia R. Brett on behalf of Creditor Brandywine Agency, Inc. abrett@smgglaw.com,  
 ccallahan@smgglaw.com  
 Brian M. Kile on behalf of Creditor S&T Bank bkile@grenenbirsic.com,  
 mcpupec@grenenbirsic.com;lstanger@grenenbirsic.com  
 David A. Strassburger on behalf of Creditor Brandywine Agency, Inc. dstrassburger@smgglaw.com  
 David W. Raphael on behalf of Creditor The Huntington National Bank draphael@grenenbirsic.com,  
 mcpupec@grenenbirsic.com  
 James Warmbrodt on behalf of Creditor JPMORGAN CHASE BANK, N.A. bkggroup@kmlawgroup.com  
 John R. Gotaskie, Jr. on behalf of Creditor Eby-Brown Company, LLC  
 jgotaskie@foxrothschild.com,  
 mpayne@foxrothschild.com;hsemmer@foxrothschild.com;mhojdila@foxrothschild.com;vazzarella@foxrothschild.com  
 Joseph S. Sisca, on Behalf of the United States Trustee by on behalf of U.S. Trustee Office  
 of the United States Trustee joseph.s.sisca@usdoj.gov  
 Karina Velter on behalf of Creditor JPMORGAN CHASE BANK, N.A. amps@manleydeas.com  
 Office of the United States Trustee ustpreion03.pi.ecf@usdoj.gov  
 Robert O Lampl on behalf of Debtor Marks, Inc. rol@lampllaw.com,  
 jschemm@lampllaw.com;jlacher@lampllaw.com;dfuchs@lampllaw.com;eslagle@lampllaw.com;neish51@gmail.com;jcooney@lampllaw.com;rcooney@lampllaw.com;slampl@lampllaw.com;RossLampl@lampllaw.com  
 S. James Wallace on behalf of Creditor Peoples Natural Gas Company LLC sjw@sjwpgh.com,  
 Equitablebankruptcy@peoples-gas.com;srk@sjwpgh.com  
 T. Lawrence Palmer on behalf of Creditor T. Lawrence Palmer Office of Attorney General,  
 Pennsylvania Department of Revenue lpalmer@attorneygeneral.gov, MarkSPalmerPC@aol.com  
 TOTAL: 12